# INSTRUCTIONAL CALENDAR 2023-2024 

| MONTH | M | T | W | TH | F | EVENT/ACTIVITY |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- | :--- |
| June <br> (22/23 SY) |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ |  |  |
|  | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | June 6-July 3, ESY Migrant \& San Onofre Summer |  |
|  | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | Programs |  |
|  | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ |  |  |
|  | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | June 19 - Juneteenth (NO SCHOOL) |  |


| MONTH | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | TH | F | EVENT/ACTIVITY |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- |
| July | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | July 4 - Independence Day (NO SCHOOL) |
|  | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | July 5 - July 28 - Super Summer Camps |
|  | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | July 17 - School Offices Open |
|  | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ |  |
|  | $\mathbf{3 1}$ |  |  |  |  |  |


| MONTH | M | T | W | TH | F | EVENT/ACTIVITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August |  | 1 | 2 | 3 | 4 | Aug. 9-11 - Teacher In-Service Days <br> Aug. 14 - First Day of Instruction; Aug. 15 - BTSN** - FVA <br> Aug. 17 - BTSN** - LAP \& LOE <br> Aug. 22 - BTSN - PJH (Minimum Day); Aug. 24 - FSA \& MFP <br> Aug. 29 - BTSN** - MEE; Aug. 31 - BTSN** - SOS \& WHF |
|  | 7 | 8 | 9 | 10 | 11 |  |
|  | 14 | 15 | 16 | 17 | 18 |  |
|  | 21 | 22 | 23 | 24 | 25 |  |
|  | 28 | 29 | 30 | 31 |  |  |


| MONTH | M | T | W | TH | F | EVENT/ACTIVITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September |  |  |  |  | 1 | Sept. 4 - Labor Day Holiday - NO SCHOOL <br> Sept. 22 - Mid Trimester Progress Monitoring Reports Due |
|  | 4 | 5 | 6 | 7 | 8 |  |
|  | 11 | 12 | 13 | 14 | 15 |  |
|  | 18 | 19 | 20 | 21 | 22 |  |
|  | 25 | 26 | 27 | 28 | 29 |  |


| MONTH | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | TH | F | EVENT/ACTIVITY |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- | :--- |
| October | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ |  | Oct. 10-13- Parent Teacher Conferences (TK-8) Minimum Days |
|  | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | Oct. |  |
|  | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | Oct. 17, 19-20 - Parent Teacher Conferences PJH - Minimum Days |  |
|  | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | Oct. 18- Parent Teacher Conference PJH - Shortened Day |  |
|  | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |  |  |


| MONTH | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | TH | F | EVENT/ACTIVITY |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- | :--- |
| November |  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |  | Nov. 3 - End of Trimester 1 |
|  | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | Nov. 10 - Veterans Day Observed -NO SCHOOL |  |
|  | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | Nov. 17 - Report Cards Go Home |  |
|  | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | Nov. 20 - 24 - Thanksgiving Break - NO SCHOOL |  |
|  | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ |  |  |  |

Fallbrook Union Elementary - Instructional Calendar 2023-2024

| MONTH | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T H}$ | $\mathbf{F}$ | EVENT/ACTIVITY |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- |
| December |  |  |  |  | $\mathbf{1}$ |  |
|  | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |  |
|  | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ |  |
|  | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ |  |
|  | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |  |


| MONTH | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T H}$ | $\mathbf{F}$ | EVENT/ACTIVITY |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- |
| January | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Jan. 1 - New Year's Day - NO SCHOOL |
|  | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Jan. - Mid Trimester Progress Monitoring Reports Due |
|  | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | Jan. 15 - Martin Luther King, Jr. Holiday - NO SCHOOL |
|  | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ |  |
|  | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |


| MONTH | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T H}$ | $\mathbf{F}$ | EVENT/ACTIVITY |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- |
| February |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ |  |
|  | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | Feb. 16 - End of Trimester 2 |
|  | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ |  |
|  | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ |  |
|  | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March |  |  |  |  | 1 | Mar. 4-5 - Parent Teacher Conference - PJH Minimum Days <br> Mar. 7-8-Parent Teacher Conferences (TK-8 no PJH) Minimum Days <br> Mar. 8 - Report Cards Go Home <br> Mar. 25-29 - Spring Break |
|  | 4 | 5 | 6 | 7 | 8 |  |
|  | 11 | 12 | 13 | 14 | 15 |  |
|  | 18 | 19 | 20 | 21 | 22 |  |
|  | 25 | 26 | 27 | 28 | 29 |  |


| MONTH | M | T | W | TH | F | EVENT/ACTIVITY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April | 1 | 2 | 3 | 4 | 5 | Apr. 12 - Mid Trimester Progress Monitoring Reports Due |
|  | 8 | 9 | 10 | 11 | 12 |  |
|  | 15 | 16 | 17 | 18 | 19 |  |
|  | 22 | 23 | 24 | 25 | 26 |  |
|  | 29 | 30 |  |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May |  |  | 1 | 2 | 3 | May 14 - Open House** - FSA-LAP-LOE; May 16 - MEE \& MFP |
|  | 6 | 7 | 8 | 9 | 10 | May 21 - Open House ** - FVA \& WHF; May 23 - SOS \& PJH (Min Day) |
|  | 13 | 14 | 15 | 16 | 17 | May 24 - End of Trimester 3 |
|  | 20 | 21 | 22 | 23 | 24 | May 27 - Memorial Day Holiday - NO SCHOOL |
|  | 27 | 28 | 29 | 30 | 31 | May 29- Promotion - SOS \& (SMA TBD); May 30 -MFP <br> May 31 - Promotion - PJH <br> May 31 - Last Day of Instruction - Minimum Day Report Cards <br> Go Home |


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| :--- | :---: | :---: | :---: | :---: | :---: | :--- |
| June | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | June 3 - June 28 - Tentative-ESY \&/or Migrant Summer Programs |
|  | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ |  |
|  | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ |  |
|  | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ |  |

[^0]
[^0]:    **Shortened Wednesday Schedule for BTSN \& Open House for FSS, FVA, LAP, LOE, MEE, MFP, SOS, WHF Revised 5/25/23

